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LIFE TRANSFORMATION LESSONS

FROM

PENTATEUCH



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LESSONS FROM

PENTATEUCH

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BOOK OF GENESIS

→ PART I

Author	Moses
Date	Between 1440 and 1400 B.C.
Title	➤ Hebrew title: '<i>bereshith</i>' - means 'in the beginning' ➤ Greek title: '<i>geneseos</i>'
Background	◆ The accounts in Genesis span about 2,000 years of Israel's history from creation to Israel's arrival on the outskirts of the already inhabited Promised Land. ◆ The events in Genesis is set in the Middle East region. ◆ The book ends with Joseph's death in Egypt around 1805 BC. ◆ The Genesis account is used to describe the origin and history of mankind.
Purpose	→ To explain the original creation account to the world and refute the myths regarding the creation. → To prove that God is the creator of the universe and everything in it. → To show the human fall, sin and God's promise of redemption towards humanity. → To show the election of Israel as God's own people on the earth. → To confirm God's promise of land for the people of Israel.
Theme	"God is the originator/beginner of everything and the entire creation".
Statistics and Figures	❖ Chapters: 50 ❖ Verses: 1533 ❖ Key verses: Genesis 3:15; 12:3 ❖ Key word: Beginning of all thing. ❖ Key Chapter: Genesis 15 - central to all of scripture is the Abrahamic covenant.
Special Features	■ Going by the number of words Genesis is the <u>second longest book of the Bible</u> (after Jeremiah). ■ Genesis is a book of firsts – first man, first marriage, first family, first sin, first garment, first sacrifice, first murder, first genealogy, first tower, first flood and so on.
Theology	✧ Theology of God - To prove that God is the creator of everything. ✧ Man (Anthropology) - Man is the creation of God. ✧ Sin (Hamartiology) - Sin separated man from God. ✧ Salvation (Soteriology) - The first salvation through Messiah was predicted in 3:15 ✧ Angels (Angelology) - Angel protected the garden, angels visited Abraham, Jacob's vision, etc.
Christ in Genesis	● Christ is the seed of the woman (3:15) ● Adam is "a type of Him who was to come" (Rom. 5:14). ● Joseph and Christ have similarities.

➔ PART II

HISTORICAL BACKGROUND OF GENESIS

1. Creation History

The creation account is used to prove three things in the book of Genesis:

- a) **To refute the pagan theory of creation** - So many myths are spreading around the world about the creation of the world. They made all these stories because they do not know the truth. So, the Bible came up with the truth and reality to refute these theories.
- b) **Refute the atheism** - Some scientists do not believe in God or the Bible truth, so they came up with a few imaginary theories to share with the world, such as Evolution and Big Bang Theories. The Bible very clearly proves that God is the Creator of the universe.
- c) **Prove that God is the creator of the universe** - In a systematic and well explained way, the Bible proves that God is the creator of the Universe and everything in it starts with the authentic statement, "In the Beginning God created Heaven and the Earth." Each creation, it states, God created them all. The things we can see and those we cannot see.

2. History of Mankind

The Genesis account is used to describe the origin and history of mankind.

a) By describing the origin of man's creation, it points out three things.

- ◆ Man is not the product of Evolution.
- ◆ God Himself created man out of mud.
- ◆ Man consists of three components - Body, Soul and Spirit.

b) Genealogy

The Bible is the only one book which speaks about the genealogy of mankind, with all details such as age, family members and special qualities.

It shows 2 things:

- ◆ Biblical Genealogy of mankind is real because of its accurate record.
- ◆ No evaluation took place, from the first day itself, man is a complete person.

c) How human beings spread around the world.

Today we see human beings are all over the world, in forest areas as well as in mega cities. The Bible speaks of the way one man began with one family and eventually spread all over the world.

3. Origin, Initial stage, and development of the nation of Israel

More than 80% of the book is dealing with the people of Israel.

- 1. The history of Israel begins with this book
- 2. Sin and salvation
- 3. God's kingdom _ how he built His Nation.

➔ PART III

THEOLOGICAL BACKGROUND OF GENESIS

- ◆ To prove that God is the creator of everything.

- ◆ He restores the formless and destroyed ones.
- ◆ He got a special love towards human beings.
- ◆ He will not tolerate sin and he will forgive the people who confess their sin.
- ◆ He provides for His people.

i. Man is the creation of God.

ii. Origin of sin

Bible is the only Book speaks about the fact that man is a sinner, and he needs salvation.

Also, the Bible speaks of the origin of sin and its consequences.

Satan tempts us to sin and thus destroys the lives of people.

➔ PART IV

SPIRITUAL LESSONS FOR LIFE DEVELOPMENT

A) Creation Lesson

- God can create new things in your life.
- God recreated things from formless and dark stages - God can change the present chaotic situation and recreate your life into something beautiful.
- God's word and Spirit will create miracles. He can also make a new creation.
- After creating new things God separated the good from the evil.
- After our enlightened new birth experience, God does not want us to get mingled with darkness.

B) Temptation lesson

- Be careful of the extra skilled person, he can deceive you. He will take away your blessings of Eden.
- By adding to the Word of God, you are giving a chance to the enemy to work on you more effectively.
- Most of the time when you are alone, Satan approaches you, so be the part of the fellowship of God's people.
- To get rid of temptation, avoid answering the critic. If we answer, it will add more doubts and lead us later to fall to temptation.

C) Sin Lesson

- All disobedience to God's will, instructions are sin.
- God punishes sin.
- When you do sin, do not try to solve on your own.
- There is a plan of God for the redemption of sin.
- God does not want man to continue in sin.

D) Anger

- Frustration of expectations will lead to Anger.
- Anger can create revengeful attitude, so exercise forgiveness, otherwise it can kill relationships.
- Through anger no one will achieve anything, instead we lose people and things.

- Anger is a destroyer and forgiveness are the solution to many problems.

E) Noah

- Be a unique person among the crowd.
- Some people win the world but lose their families.
- But Noah was the opposite.
- The flood was a new experience for the obedient and punishment to the disobedient.
- Stay with a righteous man, you can overcome the flood.

F) Abraham

- God wants you to be away from people and be with God.
- Do not disobey God by listening to people, instead of obeying what he said to you.
- Today's trusted person can be tomorrow's biggest enemy.
- You have to pay the price to obey God.

G) Issac

- Be obedient to your parents in the area of spirituality. You will see a miracle.
- God's hour is the last hour for miracles.
- Be a man of prayer, your answer will come to the place where you are praying.
- Do not stop the work because of the enemy, keep on doing it, one day you will find the answer and also the blessing.
- Your prayer will bring someone who will wipe away your tears and sorrows.
- Do not believe everything, even if people come up with proof and evidence.

H) Jacob

- You can't deceive people always and get away with it.
- Your lonely place will turn into your visionary ground.

I) Joseph

- When you stand for holiness, in the beginning you may face challenges.
- But later it will bring the reward.
- Whatever position you are in- keep your integrity.
- One day it will bring the reward.

➔ PART V

MANAGEMENT PRINCIPLES FOR HIGHER PERFORMANCE

i. Creation account

- ✧ Use your creativity when you do things.
- ✧ Do things phase by phase.
- ✧ When you are in the process of doing the task, keep away from all the dark aspects, such as- unethical, unbiblical and immoral aspects.
- ✧ Never settle down unless you achieve the ultimate task.

ii. Temptation lesson

- ✧ Be faithful to the authority's instruction and vision, in the place where you are kept.
- ✧ Sometimes a better offer can destroy your existence and future.
- ✧ Do not take any decision by yourself.
- ✧ Do not blame others for your own mistakes.

iii. Cain account

- ✧ By doing so many things you cannot please anyone (Cain's sacrifice) But by doing the right thing, you can make God and others happy (Abel's sacrifice).
- ✧ Reacting with anger and revenge never brings the solution to your problem.

iv. Babel account

- ✧ Unity against authority invites destruction upon yourself.
- ✧ Your growth should be balanced with horizontal along with vertical growth, (instead of spreading, they built the heights).

v. Flood account

- ✧ When you do something new, your circumstance and people who are around you may not support you. Even if no one is with you, do it - later people will value your efforts.
- ✧ Your success does not depend on how many people support your task, but rather on how you complete it.

vi. Abrahamic account

- ✧ Taking a new path is easy, but staying on the same path in the midst of challenges is very difficult. Here you have to prove your commitment.
- ✧ Egypt can give you shelter at the time of famine, but along with food, Hagar, a lifelong problem will also be added.

vii. Issacian account

- ✧ Never stop your work / attempt because of some failure in the beginning - keep on doing it, one day you will win.
- ✧ When you have doubts on certain issues, do not be in a hurry to take the final decision.
- ✧ Take time and conduct a proper enquiry.

viii. Jacobian account

- ✧ Do not try to achieve something by deceiving or defeating someone.
- ✧ Spending time alone with God can transform your life.

ix. Josephine account

- ✧ Do not share your vision out of excitement with someone. They may try to destroy it, as well as destroying you.
- ✧ Do not prove your holiness in the pulpit, but rather in your private cabin.
- ✧ Sharing your plan of future with wrong people will destroy you (Joseph's brothers) but sharing with the right people will build your life and secure your future (Pharaoh).
- ✧ When you are in a high position, do not exercise your authority to take revenge against your enemy; rather take it as an opportunity to bless them by exhibiting the Christian character of love, care and forgiveness.

➔ PART IV

TEACHINGS IN GENESIS

1. Be satisfied with what the Lord has given you, don't go after the offer, you may lose the whole (Adam's temptation).
2. Even if you lose life, stick to the real worship (Abel worship).
3. Even if, no one support you, be a righteous and unique (Noah preaching).

4. Satan attack your life not at the time of trouble, but when you enjoy freedom and relax (Noah after flood).
5. Be a starter of new things (Abraham journey).
6. Don't be compassionate on out of emotions, but only out of God's will (Abraham & Lot).
7. Pay your tithe for all the blessings you have received. Remember you are the custodian of 90% only.
8. When your enemy is in trouble, don't remember the past painful experience remember the first relationship and help him (Abraham and Lot).
9. Even if you don't get stick to the Biblical principles (Isaac marriage).
10. Don't try to get any achievement by choosing unlawful way (Jacob).
11. Don't share your vision with all.
12. Your private and personal holiness and spirituality is more important than the public ministry.

→ PART VII

GENESIS RESOLUTION

- 1) Whenever I am going through a dark situation and a formless stage, I will depend on the Holy Spirit and the word of God (V. 3).
- 2) Whatever better offer comes, I will stick to the commandments of God (ch. 3).
- 3) I will not talk about anything that is not in the Bible (Ch. 3).
- 4) Even if I make mistakes, I will not put others in trouble by bringing them into my group (Ch. 3).
- 5) I will not blame someone for my mistake.
- 6) When God is not happy with me, I will not show my frustration or revenge to someone as part of my reaction towards God; instead, I will rectify my mistakes.
- 7) I will not argue with God or God-approved people.
- 8) I will walk with God (I will walk only where God is walking).
- 9) I will not start anything that God doesn't like. If I want to do a new task, it will be only in God's will; then only I will start it (Ch. 10).
- 10) I will keep my family in spirituality (7).
- 11) Even if no one listens, I will still preach the message of God to the perishing community.
- 12) I will preserve the ecology and animal world, which are part of God's creation (Noah).
- 13) Even if it is very hard to stay, I will go to the place where God guides.
- 14) I will not invite or include anyone in my journey who is not part of God's call and purpose.
- 15) Even if I want to face unbearable struggles, I will not go to a place for peace and survival where God doesn't want me to go.
- 16) In the midst of desperate need and struggles, I still will not obey anyone against the promise of God.
- 17) I will wait patiently till the end for my promise fulfilment (Isaac).

- 18) I will not take any shortcut or any kind of non-biblical method to achieve my desires and plan.
- 19) I will pay my tithe regularly.
- 20) When my enemy is in trouble, I will forgive all that he has done to me and go and help him come out of trouble.
- 21) I will pay for all things wherever I can. No freebies will be accepted when I am able to pay.
- 22) I will obey and respect my parents.
- 23) I will carry the burden of my family, especially my parents.
- 24) I will pray for my spouse.
- 25) I will not fight back with my enemy; rather, I will move away from them.
- 26) If I face any failures, I will not quit; rather, I will keep on trying till I achieve the final result and success.
- 27) I will not cheat anyone to achieve my desire.
- 28) I will love my spouse even if he or she is not up to the mark of society or my expectations.
- 29) I will not settle in the wrong place, even if it provides me with wealth, business prosperity, and a future.
- 30) I will spend some time alone with God.
- 31) I will stand for my vision and goodness even if I face lots of challenges and troubles.
- 32) I will be a faithful and hard-working person wherever I am placed to do my responsibilities.
- 33) I will not fall into immortal temptation.
- 34) I will be faithful to my spouse.
- 35) I will use my wisdom to speak to people.
- 36) I will plan for mine and others futures by expecting the crisis.
- 37) I will not keep up enmity with my brothers and family members.
- 38) When I am blessed, I will bless my family and enemies.
- 39) I will give my best to others.
- 40) I will not take any revenge on anyone at any cost.
- 41) I will do the best administration for the place where I am appointed to work.

THE BOOK OF EXODUS

Author	Moses - Exodus 24:4, Joshua 1:7, I kings 2:3
Date	Between 1445 and 1405 B.C.
Title	- Latin translation - '<i>Liber Exodus</i>' - Greek title - '<i>ex</i>' – out of, '<i>hodos</i>' - way or road - Hebrew title - '<i>we'elleh shemot</i>' means “these are the names”.
Purpose	→ It is to show how God redeemed the people of Israel from the slavery and establishing them as a nation. → To show the power of the Lord over the other heathen gods and goddesses by sending plague and proving through miracles. → To give the guideline for the new worship system (ten commandments, tabernacle and priestly ministry).
Theme	→ “God is the deliverer”
Statistics and Figures	🚩 Chapters: 40 🚩 Verses: 1213 🚩 Key Words: Redemption, Covenant, Law 🚩 Key Verses: Exodus 2:24-25; 19:5–6; 20:2-3
Christ in Book	→ Passover – it pictures Salvation in Christ. → The Manna – Jesus came down as the bread from heaven. → The High Priest – Jesus is the ultimate High Priest

➔ PART II

HISTORICAL BACKGROUND

- The first part of the book explains the struggles of people of Israel in the initial stage.
- This is the second phase of the history of Israel after the period of Patriarchs and before the deliverance and wilderness journey of Israel.
- The second part of the book deals with the history of the formation of Nation of Israel. To form a country or nations, 5 ingredients are essential-
 1. People
 2. Leader
 3. Constitution
 4. Religion
 5. Land
- For 430 years the people of Israel were in Egypt. At the end of the struggle, they got a leader for deliverance and guidance. The constitution and socio - moral system were

made at Sinai. The religious system and religious leader were also formed in the wilderness. At the end of journey, they got the land.

- Tabernacle - The third part of the book explains the new worship place and worship system that the people got through Moses's encounter with God at Mt: Sinai. He received the vision of the blueprint of the tabernacle there which included the architecture, material, and construction system.
- Later this tabernacle became the foundation of the Jerusalem Temple.

➔ PART III

THEOLOGICAL BACKGROUND

- God - suffering & Deliverance.
 - God always stands for the people who suffer.
 - God is always against the people who torture the poor and helpless.
 - He hears the cry and groaning of the suffering folk.
 - God doesn't want / like the suffering folk to continue in the struggling stage.
 - He finds a deliverer.
- Promise, Provision, and Protection of God.
 - God gives the promise to His chosen people.
 - It helps them to move forward by overcoming the struggles and challenges.
 - He provides what is needed, not only physical but also holistic.
 - He takes the responsibility for their protection till they reach the destination.
- Worship of God
 - Before Sinai there was no system for worship.
 - In Mt. Sinai God organized the worship system for the people of Israel to follow.
 - The purpose of the organized worship system was not to please God, but make the people understand the seriousness of worship and also, they should not deviate from the real worship of YHWH.

➔ PART IV

SPIRITUAL PRINCIPLES IN EXODUS

1) The Egyptian Rule

- a. No matter how much big help you have done, after some time, people will forget it.
- b. People want your help, but they don't want you to grow bigger than them.
- c. People attack you because they think that you are a threat to them.

2) Moses Birth

- a. God's work will start when the enemy is at its peak.
- b. When you face struggles at the very beginning, remember that there is a big plan for your life.
- c. Man will throw you out when they are in threat.

3) Call of Moses

- a. God calls His special people - the unexpected person in unexpected time from the unexpected place for an unexpected purpose.
- b. God cannot use a person who says, 'I can do it through my skill', but God uses a person Who says, 'I can't do it because I have no skills'.
- c. Initial opposition is the symbol of God's plan for using you for a bigger purpose.

4) Plague

- a. When God sends the punishment repeatedly, do not rebel and continue in the adamancy.
- b. The purpose of the Judgement of God is not to punish the people, but the ultimate aim is to change them.

5) Blood of the lamb

- a. When miracles fail, the blood of the lamb will bring deliverance.

6) Crossing of Red Sea

- a. If you are marched by the will of God, then Red Sea is not an obstacle but is a testing point for testimony.
- b. Before crossing Red Sea is a test, after crossing it is a testimony.
- c. No one can use the way that the Lord has prepared for you.
- d. All the roads are not the same for everyone; Do not follow others' path by seeing their success.
- e. The God who opened the door is able enough to close it also.
- f. Being with Moses the Red Sea will be miracle; but those who fight with Moses the same situation will be terrible.

7) Sinai

- a. You can't go on always by seeing the miracles only; Miracles are the starters of your journey, but commandants are the sustainers of your journey.
- b. In the valley people enjoy miracles and provisions, but t for the people who climb and reach the mountain the glory of God can be experienced.
- c. When God wants to give you something special or unique, he will ask you to move away from people and be with Him only.

8) Ten Commandments

- a. God wrote in tablets because we must write it in our hearts.
- b. God wrote once in the tablet, but that writing is continuing in millions of hearts even today.

9) Tabernacle

- a. In Tabernacle, more than the objects the observation is important.
- b. The restriction of the tabernacle is only to express the respect and reverence towards God.

10) Making of Idol

- a. The absence of leader will measure your personal spirituality.
- b. The leader who stays with God always leads the people to worship.
- c. One who listens to people will be away from God.

11) Breaking of tablet

- a. Do not lose your achievement because of people.
- b. Controlling your emotions is more difficult than 40 days of fasting prayer.

→ PART V

MISSION PRINCIPLES & CHALLENGES FROM EXODUS

A. Israel in Egypt

- Do not achieve anything in our mission by troubling people.
- Be good with people and they will stay with you.
- You can achieve more things from people by giving pleasure than pressure.

B. Birth of Moses

- Best things or ideas are born when you are undergoing challenges.
- Preserve the tiny, it will turn as the great blessing for future.
- Even in hopeless situations do your best (keeping the child in a box and kept in Royal place).
- At the time of losing things, do not panic, but use wisdom (Miriam had conversation with Pharaoh's daughter).

C. Moses running away.

- Do not do any new things or ministry unless you get any guidance from the Lord.
- Doing Ministry before God's time is like birth of a pre matured child it can die there itself.
- Excuses is the indirect way to say no to God's Ministry.
- Opposition in the initial stage of your ministry will quench down your enthusiasm, but the vision which you received will fan the fire.
- The biggest enemy of your mission field is not Pharaoh but the very own people who oppose you.

D. Miracles

- Do not give up because something did not happen, keep on trying, one day you will succeed.
- Enemy can imitate your work, but not your vision.

E. Red Sea

- One Leader's courage is bigger than the fear of Million people.
- Leadership should be proved when no one supports you, not when everyone appreciates.

F. Wilderness

- The ending of Pharaoh is not the end of oppositions, it will lead to start a new enemy or oppositions (own people).
- Real Leadership is to challenge the external opposition and to be silent on internal disputes.

G. Sinai

- For glorious ministry and revelation for new ideas, take a break from people and go into the presence of God - You and God alone.
- Control your emotions when you see unexpected things happening in your ministry.

→ Do not be moved by people's attitude in your Mission field.

H. Tabernacle

→ When God gives plan/mission/vision, He will give people and provisions to complete it.

I. Idol Worship

→ When you are away, appoint a leader who listen to God and follow your system.

→ PART VI

TEACHINGS FROM EXODUS

1. Don't trouble anyone, one day you will lose them.
2. Utilize the opportunities by using wisdom (Miriam to Pharaoh's daughter).
3. Don't be in haste to do things (Moses killing of Egyptian).
4. When God call you for a mission don't stay in your comfort zone by expressing excuses.
5. Don't settle down till you see a success in your mission (Moses in Egypt).
6. Sometime take a break, be with God to see more progress in the ministry.
7. Don't try to do all things alone, develop the second level and associate leaders.
8. Appoint a faithful alternative in your absence.
9. Control your emotions when you face challenges.
10. Do exactly what the Lord has told you (tabernacle).
11. Involve and encourage the people to be part of your mission (tabernacle construction).
12. Train the Joshuas who got positive mind and the experience of presence of God as the next level leaders.

→ PART VII

EXODUS RESOLUTION

1. I will not harass or give trouble to the people who work for me.
2. I will give proper wages, honorarium, respect, or love to the people who work for me.
3. I will not work to destroy someone's future or family.
4. When I find a calling or quality in someone, I will try to preserve it.
5. When a family member is in trouble, I will take the risk to help them.
6. I will teach the word of God to my children or family when they are of tender age.
7. I will teach the biblical principles to my children or family before they get into the world and its educational system.
8. I will not compromise with the world for position and prosperity by sacrificing the Biblical truths and fundamentals.
9. When I make a mistake, I will not hide it; rather, I will confess and get rid of it.
10. When God calls me for ministry, I will not make any excuses.
11. I will work for the deliverance of the people of God.

12. When I do the ministry with signs and wonders, I will not do it for making name and fame; I will always keep the aim of the deliverance of the people.
13. I will not settle down in my ministry until and unless I see complete success.
14. I will not compromise with half-success or partial achievement.
15. I will not run away from my responsibilities or ministry because of tough situations, unsuccessful plans, or challenges from the enemy.
16. When my own people turn into my opponents, I will still not quit my ministry and responsibilities.
17. When people stand against me, I will not argue with them but rather go to the presence of God for a solution.
18. When we face crises, especially provision, I will not ask for anyone but only wait for Manna.
19. When God gives the answer to the prayer or victory over enemies
20. I will start to. praise God
21. When people become negative and rebellious, I will not retaliate with them emotionally but rather show my Christian faith and character.
22. When people are in trouble, I will work for their solution.
23. When God asked me to fast for a few days I will go alone in the presence of God.
24. I will appoint the key spiritual leaders. in my absence to take care of ministry. who does not work against the word of God.
25. When I want to do a new project, I will do only what the Lord wants me to do.
26. I will not take anyone's help in my ministry who is rich or skilled, but only the anointed and appointed ones of God.
27. When people go away from God, I will not show any favouritism while correcting them.
28. When I fail in my ministry, I will not quit; rather, I will confess and go again to rebuild my anointing and ministry.
29. I will not react or destroy my ministry or anointing because of people's wrongdoing.
30. I will keep and preserve the commandments of God out of emotions and temptation, which can come from within or from people.
31. I will distribute my leadership responsibilities to other capable people.
32. When God gives me a plan for my life and future, I will take responsibility for it and make efforts to build it accordingly.
33. I will not enter an area that is restricted to me.
34. I will contribute what I have and according to my capacity for the construction of different projects in the Kingdom of God.
35. I will not do anything according to the pressure of people, which is against the word of God.
36. When my people commit sin, I will intercede for their repentance and recertification.

BOOK OF LEVITICUS

→ PART I

Author	→ Moses - (Mark 1:44).
Date	→ Between 1445-1405 B.C.
Title	→ The Hebrew Title – ‘wayyiqra’ means ‘and He called’. → English title ‘Leviticus’ is derived from the Greek title of the book ‘Leuitikon’ means “something related to the Levites”.
Theme	→ Holiness of God
Purpose	→ Leviticus was written to instruct the people of Israel and their priests about how to approach God through atoning sacrifices (sacrifices that covers sin and makes way for God’s forgiveness).
Statistics and Figures	▪ Key word: Holiness ▪ Key chapter: chapter.17 ▪ Key verse: Lev.17:11 ▪ Verses: 859 ▪ Chapters: 27
Special Features	• This book is mentioned around 40 times in the New Testament. • The second greatest commandment stated by Jesus- “Love your neighbour as yourself” was quoted from the book of Leviticus. • The concept of holiness appeared around 87 times in the book. • Chapter 16 is the primary chapter in the Bible describing the Day of Atonement. • 56 times it specified that God communicated these laws to Moses.
Theology	→ The theology of Leviticus focuses on the ‘holiness of God.’ The ideas of purity and cleanness all point to the truth that God is holy (11:44-45; 18:2-4; 19:3-4, 10; 1 Pet.1:13-16).
Christ in the Book	- The sacrifices and offerings mentioned in the book also point to the Lamb of God, Christ Jesus, who is the perfect and blameless sacrifice. - The role of the high priest is seen as a foreshadowing of Jesus as the ultimate High Priest. - The repeated emphasis on the shedding of blood for the forgiveness of sins in Leviticus points to the significance of Jesus' blood as the ultimate atonement for sin. - The Passover incident is also foreshadowing Jesus Christ as the lamb who was killed for entire humanity to be saved.

➔ PART II

HISTORICAL BACKGROUND

Israel's major religious historical paradigm shift took place at Sinai during Moses's encounter with the Lord. From Abel to Sinai so many people were pious and devoted to the Lord, by obeying and worshipping Him. Till Sinai there was no religious system, or text, norms, religious leaders etc

In Sinai, God given them a vivid picture about the worship system, worship leader, worship place, and do's and don'ts in worship.

The book of Leviticus is a historical book and God's instruction manual to the Levitical community. There are about different types and levels of ministry.

- Levites, priestly and high priestly ministry and its divisions are implemented.
- Worship in different places (court, holy place & Most Holy Place)

Different types of worship:

5 types of sacrifice and that too discriminated according to the capacity of the people.

- Flour, oil, Wine, Dove, sheep, and Oxen
- Even dress code was implemented for Temple ministry.

➔ PART III

THEOLOGICAL BACKGROUND

a) God

- In this book, unlike other books God is presented as HOLY ONE.
- He is expecting a Holy life from people too.
- Most of the sacrifices were introduced for the sins and trespasses of people, for the purpose of attaining holiness.
- In this book, God is very systematic as well as strict in socio-moral lives of His folk and also in spiritual matters.
- Not only He forgive the sins but, He punishes those who do intentionally sin and do not seek God's forgiveness.

b) Worship

- God wants our worship, in a systematic way and also according to His pattern (not in the manner we prefer).
- Objects are not the criteria, but your attitude towards God is more important in worship and sacrifice.
- Holiness is a must for worship and worship helps the worshipper to sustain the holiness.

c) Ministry

- Call and selection of God is very important to do the ministry.
- Stick to the role and responsibility of your call.
- Doing everything is not ministry, but doing what the Lord wants us to do is ministry.

d) Holiness

- Holiness should start from within and all external performance should be the reflection of your inner life.

- *You cannot maintain inner holiness without expressing it externally.
- *But if you keep external holiness without keeping the inner holiness it is called hypocrisy.
- *External practice of moral life prepares the people for holiness in the community.
- *Personal holiness depends on your intimacy with God.

e) Thanksgiving

- When you eat the fruit from your own garden, you don't say thank you to anyone.
- If someone gave it, surely you will express gratitude in the same way, when Israelites are offering the thanksgiving sacrifice, it shows that harvest and fruit are not theirs. But it is a God given gift.

→ PART IV

SPIRITUAL PRINCIPLES FOR LIFE DEVELOPMENT

- ✚ Unless you pay a price, (sacrifice of time, schedule, energy, sleep etc...) you can't please or come close to the Lord.
- ✚ A rich man cannot bring a dove for sacrifice-when you have enough time and resources you cannot please God with your little. The proportionate amount of time and blessing should be given back to the Lord.
- ✚ At the Altar, the animal's skin must be removed- in the same way the outer personality has to be removed when we come for worship or fellowship.
- ✚ The sacrificial animal for the priest is a bull, whereas for an ordinary Israelite, it is a dove.
- ✚ Your punishment of the sin depends on the knowledge of the word of God.
- ✚ **Ch 1:3**
 - When you do something to God, do it perfectly - half a job is equal to nothing.
 - Do not do anything with an intention to show off before others or for appraisal from others.
 - Sometimes your presence may not make any difference, but your absence will tell that.
- ✚ **Ch 3:9, 10**
 - In the peace offering certain inner organs needed to be removed, only then God would be pleased, and He will accept it.
 - If you want to have peace with God, your inner filthiness or unwanted character or secret sins have to be removed.
- ✚ **Ch 4:1,2**
 - If any person intentionally or unintentionally does any mistake, when it is revealed by any person, family member, elder, pastor, Holy Spirit or the scripture, you need to confess and take a decision not to repeat it. If you need to pay back anything, you need to pay it back. E.g., salary or allowance taken without eligibility.
- ✚ **Ch 6:13**
 - In our personal life, the work of the Holy Spirit should be continuous, not occasional. Not just in revival meetings or conferences, but 24x7 the Holy Spirit needs to work in our lives.
- ✚ **Ch. 8-10**

- Do not take any decisions on the basis of attraction or influence, but only with the proper guidance of the Lord with fasting and prayer.

Ch.12

- After receiving blessing from the Lord (New job, promotion, undeserved position, increment, facilities, special honour etc), remember two principles:
 1. Be cool and humble, do not be proud or overexpose the matter to others such as posting on social media or conducting a thanksgiving meeting with pomp and grandeur.
 2. Go to the presence of God and give thanks to Him.

Ch. 15 – Day of Atonement

- There should be a day of confession somewhere at the end of the year. Like the days we celebrate something, there should also be a day of confession of sin and restoration every year, preferably at the end of the year. God wants you to remember continually what He has done in your life.
- Thanksgiving to the Lord always paves the way for a future blessing.
- Thanksgiving service is not for enjoyment but for reflection of the past and makes you humble before God and people.
- Festival brings collective unity.
- God doesn't like independent spirituality.

➔ PART V

MANAGEMENT PRINCIPLES FOR HIGHER PERFORMANCE

- ➔ **Ch.1:3** - We need to make sure that God should be pleased though the work we do. When our work is pleasing to God, it will automatically be pleasing to people.
- ➔ **Ch.1:6** - Divide your work into small bits in order to do it smoothly and perfectly.
- ➔ **Ch. 2:2** - Our life and leadership should be smooth.
 - Our words should be Smooth, Sweet and Straightforward; at the same time our works should be Strict, Strategic and Sincere.
- ➔ **Ch. 1:17** - (Aroma): When the offering is burnt properly the aroma comes out. When we do our work perfectly and systematically, we don't need to go around talking about our work or boast about our accomplishments; people will automatically understand and appreciate our efficiency.
- ➔ **Ch. 2:11** – There was no yeast or leaven or honey in the sacrifice. Never exaggerate your work! Be real and truthful to your work. You need to be genuine and honest, both in the work and in reporting.
- ➔ **Ch. 2:13** – Salt needs to be added in every sacrifice.
 - Salt is invisible, but it is unavoidable. Sometimes we or our work is not seen by the leadership, but our work is inevitable and unavoidable for the smooth running of the organization.
 - Salt gives taste and preservation.
 - Our presence and our contribution should bring taste to the work of the team, and also, we need to preserve the quality and vision of the organization.

- More than your name, title, position, YOU are important. You may be a small worker but understand that you are very important for the smooth functioning of the organization. E.g., driver and cook.
- **Ch 1-5** – There are different types of sacrifices, but the objects used in the sacrifices are the same. However, the intention of the sacrifice is different for each sacrifice.
- Everybody is working in the same organization, but the intentions of the staff are different.
- The vision and mission of the organization is the same.
- There were two participants in the sacrifice – the priest and the sinner. The priest should be holy, but the person who brings the offerings could be a sinner. In the same way, the staff should be holy when you minister to the inmates.
- **Ch.10** – Bringing the unauthorized fire. Nadab and Abihu are the second in command, anointed by the Lord, selected to serve the Lord, but they brought unauthorized fire to the tabernacle. Do not bring any person who is not in the will of God to implement any worldly system or policy in a Christian organization. Sometimes in urgent need, we may implement some rules or appoint some staff, but later it may lead to destruction.
- **Ch.11** - We not only have freedom and flexibility in the working place, but also reservations and restrictions. You may find many things to do before you, but stick to the task entrusted upon you. Doing every work is not perfect management, doing the appointed work perfectly is good management.
- **Ch.13** - There are two types of skin diseases – 1. External and non-contagious 2. Internal, developing in nature and contagious.
- When an issue happens with someone, set a period of observation (suspension or restrictions). If the problem is momentary and the person confesses, and it is getting reduced, put him/her for some more time on observation period. If in this period the issue reduces, the person is fit to work. In the observation period, if the issue increases dangerously or it spreads and is spoiling the peaceful atmosphere of the organization, avoid that person and put him/her out of the camp, that is dismiss him/her.
- **Ch.14** The principle of restoration is not based on the length suspension period, rather it is based on the healing. The restoration of the person back to the camp needs to be based on procedure, confession, decision etc. Do not take the person back on the basis of sympathy or because the suspension period is completed.'

→ PART VI

TEACHINGS IN LEVITICUS

1. Certain ministry you may not be able to do, God has appointed someone else for that task, we should accept others' ministry and be submissive to them.
2. You should have a spiritual mentor to keep your divine relationship.
3. Mentors and intercessors are the Spiritual guardians of a good Christian.
4. Without having holiness no one can have real spirituality.
5. Do or give to the Lord according to your capacity, not less, also God is not expecting more than what you can.

6. Always be submissive to the divinely appointed leadership.
7. Never be involved in a ministry or work by crossing your border.
8. Whenever you get blessings do not forget to set apart the time to bless God with thanksgiving and with materials that the Lord has given to you.
9. Keep away from ministry when you are not confident of your own holiness (Leprosy).
10. External performance is the part of the disciplined life.
11. Along with tithe, and offering, first fruit of your material blessings also belong to God.
12. One portion of your blessings should go to the poor and needy.
13. GOD is the guardian of the unknown people, widows and orphans, so be very careful in dealing with them.
14. Don't manipulate ministry when there is no divine anointing.
15. Your costumes and grooming are the reflections of your carrier and personality.

➔ PART VII

LEVITICUS RESOLUTION

- 1) Whenever I commit a sin, I will go to God with a sacrifice of confession.
- 2) Whenever God answers my prayer or gives me a blessing in my life, I will go to Him with the sacrifice of Thanksgiving.
- 3) Before taking any major decision, I will always go to the presence of God and consult with the anointed servant of God.
- 4) According to my capacity, I will give my time and resources to God.
- 5) Whenever I see big tasks in my life, I will divide them and work on them part by part.
- 6) In the presence of God, I will try to maintain equality and will not express any partiality.
- 7) Improper or incomplete work, I will repeat it again.
- 8) All the unwanted things in my life, I will throw away.
- 9) I will not repeat the sin that I already confessed in the presence of God.
- 10) I will seek the favour of God in all areas of my life.
- 11) Whenever I don't confess my sin, I will keep myself away from the ministry and spiritual activities.
- 12) I will control my eating habits.
- 13) I will not quit any Sunday worship.
- 14) I will help the poor, and one portion of my income I will give to the suffering class.
- 15) I will separately take some time to remember the past blessings of God.
- 16) I will not be involved in any immoral activities.
- 17) Whenever all people gather to celebrate God's presence and blessings, I will not stay back but will get involved.
- 18) I will not do any injustice to any unknown person.
- 19) I will show special concern and support for the helpless community.
- 20) I will show generosity to the have-nots and oppressed communities.
- 21) I will give the best things to the servants of God.
- 22) I will not create any artificial presence of God by using or bringing any means or methods.

23) Not only internally but externally, I will be disciplined in the presence of God.

24) I will pay back with a penalty to all people I took from them without their permission or illegitimately.

BOOK OF NUMBERS

→ PART I

Author	- Moses – Numbers 33:1-2
Date	- Between 1140 and 1400 B.C.
Title	- Hebrew title – ‘bemidbar’, means ‘in the desert of’. - Greek title comes from ‘Arithmoi’ which is translation of Numbers. - Latin Vulgate translation – ‘Liber Numeri’, means - Book of Numbers
Theme	- Desert Wandering, Census
Purpose	- To explain why Israel did not enter the promised land immediately after leaving Mt Sinai. - To explain how God requires His people to have faith in order to fulfil His plans and claim His promises. - Through the census to show the strength of Israel army who were above 20 years. - To show how the provision and protection of the Lord in the wilderness.
Statistics and Figures	- Chapters – 36 - Verses – 1288 - Key words – Census, Murmuring, Offering - Key verses – Numbers 6: 24-26; 23:19 - Key chapter – Chapter 13, Chapter 20
Special Features	- It is the “Book of Murmurings” - It is a “Book of Divine Discipline” - The two census of Israel is found in the book of Numbers. - The book records census results for all twelve tribes not once, but twice.
Christ in the Book	- The Bronze Snake - a picture of the crucifixion (Num. 21:4-9 and John 3:14) - The daily manna pictures the Bread of life who later comes down from heaven (John 6:31-33). - Aaron as High Priest – Refers to Jesus, who serves as our ultimate High Priest.

➔ PART II

HISTORICAL BACKGROUND

The book of numbers is dealing with the two Historical events of the people of Israel and Along with This description of the history their different characters in the Wilderness also revealed and reflected in this book.

1. This book opens with the census which took place at the starting of the wilderness Journey and ends with another census at the end of their journey just before the entry to Canaan, after 38 years of first census. The census of the people of Israel is different from other census of the nations. The purpose of the first census is to show the military power and though that, the people get encouragement to fight with the enemy. The specialty of the census of the people of Israel is Levite tribe, ladies and Men below 20 years are not counted.
 - They did not count the population to understand the total number of the nation, rather only the army.
 - It was for the purpose of giving motivation to the slavery community to conquer the promised land.
 - Also showing them that they are no longer a small group but have grown up to the size of a Normal Nation.
2. To explain about the journey and what are major Incidents and its related character reflection of the people and their spiritual values.
 - This is the only book well explained about the wilderness Journey among the Torah.
 - The different attitudes of the people and leaders are mentioned in this book, to learn the Socio - spiritual lessons in life.
 - Also, we see the ups and downs of spirituality of the people during their journey.

➔ PART III

THEOLOGICAL BACKGROUND

1. In this book we see the care and provisions of God towards the people of Israel, also we see the other side as angry and punishment of God, towards rebellion and disobedience of people.
2. God always Provides and protects towards the promise given Community.
3. God is the God of order even in our Social and community life.
4. God remained to unchangeable character in the midst of Israel's repeated disobedience and rebellions.

➔ PART IV

SPIRITUAL LESSONS

1. The purpose of statistics should not lead you for the proud character rather information and give thanks to God for His blessings of multiplication.
2. Never count the ministers of God in the same perspective and level with the other members of the community They should be specially considered.
3. God is concerned, not only our spiritual life but our personal and social life too in a systematic and progressive way.
4. Nazarine - Along with the contributions abstaining from unwanted things also makes a spiritual man strong '(Ch. 6: 1-12).
5. Gifts by the princes (chapter 7: 1-9).
6. What all you are given or invested to the kingdom of God, sometimes people may not value or forget later, but even your small contribution is counted by God.
7. If you want to listen the voice of God, you should come close to God as well as in holy attitude (Num: 7:8,9).
8. Num: 9:15-23 - The clouds directed the journey of the people of Israel - The same Way every movement and every direction of our life should be directed by the Holy Spirit.
9. Some fiery situations can be quenched by the prayer of the holy people of God.
10. 11: 31-35 do not try to get the things from God with adamantly and provoking God. (Quills are given to them out of wrath of God).
11. 12: 1-10 - Your positive attitude towards your enemy will determine the spiritual Maturity (Moses's prayer towards Miriam's leprosy).
12. Chapter: 14 when you see the challenges and face opposition, do not judge it by situational calculation, rather see what God will do in this situation. (Report of the spy who saw the Canaanites).
13. Ch.14 People who murmur and disbelieve God never see or experience the blessings of God.
14. Ch. 16 Korah - Murmuring or rebelling against an anointed one is equal to rebelling to God.
15. Ch. 17 Aaron's budded rod - flourishing is the Gift of God to who please Him with Character and patience.
16. Do not go for ministry where money is offered.
 - Do not do any ministry according to the instruction of some influential person.
 - Never try to disturb or destroy God's people whom you do not like.
 - Obey God in the first instruction itself.
 - Sometimes we have to say 'No' to people, in order to obey God completely.
 - In your ministry you cannot keep God and money together.
17. Sometimes in our way unusual things happen, (donkey diverted and stops in it's journey), during such times do not accuse others, instead find the true cause of the trouble.
18. The donkey cannot carry you if you go in the wrong direction.

19. God opened the eye and mouth of the donkey, because Balaam's eye was closed due to worldly promises and worldly offers. The donkey did not leave the prophet in the midst of the master's trouble, it carried the master until the prophet's eyes opened.
20. Satan or witchcraft cannot destroy your life, but your sin will destroy it.
21. In the marriage you are not marrying a person but the personality. It can make or break your life.
22. The power of women is more than power of witchcraft, so be careful about the selection of the woman as your partner in your marriage,
23. Vs. 65 Only Faith speaking people can cross the Wilderness and its challenges.
24. V.14 God never compromises his principles with anyone because of the position or ministry of the person.
25. V:17→Next level leadership must be selected by God; you must not select your favorite one or family person by playing politics.
26. V: 55 When you have the new experience with Christ, all the old character has to be removed, Otherwise it will conquer the new spiritual experience.
27. V: 1 → When God blesses you with more than others, it is not to take pride in it, but to share with God's servants and the poor.
28. V. 22 There is a big difference between intentional and unintentional sin.
29. God always has a special concern for people who commit mistakes unintentionally.

→ PART V

MANAGEMENT LESSONS

1. The purpose of leadership is to lead people not to enjoy position and privilege.
2. When God's man failed to recognize his presence, He opened the eyes and mouth of a donkey to talk about Him, when we fail for God's mission, he can use a lowest one in the community to reveal it
3. Marching in the wilderness - shows that in our ministry we have to keep the divine appointed positions and service.
4. The leprosy people should be kept out of the camp - Negative and rumor Spreading people should be kept of the administrative work.
5. Nazarine - Away from non-profitable involvement shows the strength of commitment to the work.
6. Lamb stand (Ch. 8) Even though lamb has a different design, it came out of one piece in the mission we see different roles, but all ministries should come out of one vision.
7. Ch: 10 use of Silver Trumpets - Use your talents and gifts for necessity purpose, only.
8. 1 1.16-20 You can do more Things by delegating your responsibility to other CO and subordinate leaders.
9. Ch. 14 Be a person of positivity and motivation towards your leaders and struggling people group (Joshua and Caleb to Moses)

10. Ch.: 16 Korah - Do not try to prove the leadership or Skills by rebelling, making groupism or fighting with the present appointed leaders Try to prove it by abiding and cooperate with the God appointed leaders.
11. Rebels never win in life but only in arguments.
12. Ch.: 17 - Aaron's budded rod - The principle of getting approval of God in your leadership, or ministry is, Keeping / being silent at the time of troubles and challenges.
13. V.10 - Keeping the record helps the next generation to understand your contributions towards the development of the community.
14. V: 34 - Not only our life must be kept pure and holy, even our house and environment should be kept holy.
15. Vs.5 - Fathers are the builders of the next generations; you determine the future of your children.
16. Vs: 11 - Do not support or oppose someone because of others' influence, instead it should be your exclusive standpoint.

➔ PART VI

TEACHINGS FROM NUMBERS

1. God wants us to keep the records and statistics of work and actions.
2. The general rule cannot apply to the ministers of God because they are God's property.
3. Getting leadership is a blessing, but make sure it is by the Lord and from the Lord.
4. Not only in our spiritual life, but also in our social life, we should be systematic and disciplined.
5. Retirement is a plan of God even in ministry.
6. Work profile and schedules are the part of divine attitude to be followed.
7. Leadership and responsibilities should be shared with co- leaders and second level leaders.
8. Always listen to positive people and ignore the opinion of negative community.
9. Do not handle the rebellious group on your own. They are from the Lord, to improve yourselves.
10. It is a herculean task to try to please both man and God at the same time.
11. Do not try to do something or go to a place where God said 'no', even when there is no action plan.
12. If you have faith in your words and faithfulness in your action, one day God will bless you with leadership.
13. Do not try to do anything in order to become a leader. But receive it from God.
14. You should not punish the guilty one immediately, take time and do the proper enquiry, only then take action.
15. Biblical ethics and equality have to be maintained, in the area of material things, which need to be given or divided. No favoritism or partiality should be done.

➔ PART VII

NUMBERS RESOLUTION

1. I will always speak with positivity and faith, even in the midst of turmoil and hopelessness.
2. I will stand for faith and truth, not with the majority.
3. I will not speak against a servant of God.
4. I will not engage in any groupism against the will of God.
5. I will keep records of my activities, finances, work, and personal matters.
6. I will not murmur or react when things are delayed.
7. I will respect my leadership and cooperate with them.
8. When I see people become rebellious against leadership, I will not join with them; rather, I will correct them to obey and cooperate with God-appointed leadership.
9. I will keep my personal life hygienic and well-disciplined.
10. For the sake of the testimony, I will keep myself away from all unwanted talks, relationships, media, friends, etc.
11. I will make all major decisions and commitments with others only with the guidance of the Holy Spirit.
12. Every day, I will take separate time after my prayer and Bible reading to listen to the Lord.
13. Whenever the need arises in the church or ministry, I will contribute according to my capacity.
14. When I see people having troubles, instead of criticizing them, I will pray for them.
15. I will not pray and get things that are not under the will of God.
16. I will improve my spiritual maturity.
17. I will not choose any ministry on the basis of the monitoring benefits I get.
18. Even if I don't like the attitude or behavior, I will still not work or speak against any anointed servant of God.
19. In my life decisions and activities, I will not give priority to money but to God alone.
20. When I have unusual trouble, I will go to God and find the cause of the incident.
21. I will not be afraid of witchcraft or sorcery; only God.
22. I will train and develop the next-level leaders in my ministry.
23. When God gives me leadership, I will not be proud or arrogant; rather, I will take the opportunity to lead them in a better and more divine way.
24. Maximum I will use my talents and skills for the Kingdom expansion ministry.
25. I never do business or make money with the talents that the Lord has given me.
26. When negativity prevails, I will motivate others by speaking with positivity and faith.
27. I will teach the word of God to my household people as well as the people in my circle.
28. I will not play politics to get into a leadership position.
29. I will not quarrel for food and provisions.
30. I will respect the church programs, and I will attend all of them.

THE BOOK OF DEUTERONOMY

Author	Moses - 1:1, 5; 31:9, 22, 24
Date	About 1406 B.C.
Title	The Hebrew title is “El-leh Had-barim” which means “these are the words.” The Greek title - “deuteros” meaning “second” and “nomos” meaning ‘law’. Latin title is ‘deuteronomium legis’
Theme	‘Covenant Renewal’ and ‘Oneness of God’
Purpose	- To prepare the new generation of the Lord’s chosen people and make them to be his kingdom representatives in the land he had promised. - To prepare the new generation to enter the promise land. - Teaching the new generation, the law again as they were new to it.
Statistics and Figures	→ Chapters: 34 → Verses: 959 → Key chapter: 27 → Key words: Remember, obey and Covenant. → Key verses: 4:9, 6:4-7
Theology	→ Yahweh: The Great King and covenant initiator → Theology in Deuteronomy shows that if the people of the Covenant are not faithful and obedient to Yahweh, they will suffer the consequences of disobedience. → Faithful God: It demonstrates that God's faithfulness results in mercy to his sinful people.
Special Features	→ Greatest doctrinal statement in the Old Testament:(Deuteronomy 6:4). → First mention of the Great Tribulation:(Deuteronomy 4:29-31). → Promise of a coming Prophet (Deuteronomy 18:15-18). → Pre-Written history of Israel in the land before they enter the land (Deuteronomy 28 — 30). → Chapter 33 is similar to Genesis 49.
Christ in the book	→ In the book of Deuteronomy, Moses prophesies that God will raise up a prophet like him from among the Israelites. This prophet is Jesus Christ (Deut 18:15). → Jesus cited from Deuteronomy when asked about the greatest law.

➔PART II

HISTORICAL BACKGROUND

The book of Deuteronomy deals with - three ends

- End of wilderness journey.

- End time of Moses.
- End of one of the generations who started the journey.

This book is written in a retrospective way on the journey and deliverance of the people of Israel.

Some special features of the historical background-

- The people of Israel were finishing their journey towards the promise land.
- The old generation who struggled for freedom and started the journey of hope, died in the wilderness.
- The grown-up new generation was getting ready to enter the promised land.
- Moses was re-instructing the new generation, who did not know the Law, but had grown up under their rebellious and disobedient parents.
- This book consists of some sermons and disclosures of Moses to the community of Israel.
- The sermons are in the perspective of past, present and future life of the people of Israel.

→ PART III

THEOLOGICAL BACKGROUND

1. In the book of Numbers, we see lots of punishment of God, whereas in the book of Deuteronomy we can see God, as the compassionate God.
2. In Deuteronomy we see God as the promise keeping God. He fulfilled the promise what he made, down through the centuries from Abraham onwards.
3. God is the covenant making God. God made the new covenant with people of Israel as a collective community, through the covenant God gave assurance to the people about what He was planning to do. Also, He expected the people to hold on to holiness, reverence and patience.
4. He is an impartial God. Not only did He punish the ordinary public, but the same principle He applied to His beloved Servant and mighty leader, Moses, Aaron's children and Miriam.
5. He blesses the people beyond their capacity, who obey His word and curses them who reject His commandments. Blessings and curses are not on the basis of work, but on His Word.

→ PART IV

SPIRITUAL PRINCIPLES FOR LIFE DEVELOPMENT

1. Obedience to God makes your task easy and disobedience makes it very hard. Ch. 1:2-3.
2. Some victories are for future reference and faith. Ch. 3:21.
3. Adding to or avoiding the Word of God according to our concept is easy. But keeping God's Word according to Divine principle is very difficult. Ch. 4:2.
4. There is no compassion from the Lord who sins in a calculative manner or in a preplanned way. Ch:4.

5. Commandments are not hard, and they do not trouble your life, but they are for keeping your life concentrated unto God and living a life, reflected in God's image or character. Ch. 5:2,3.
6. Only God can deliver the people from any kind of bondage which hold them back, not making them move forward. Ch. 5: 6.
7. There is no alternative for oxygen for us to breathe. In the same way there is no alternative for God, those who do not breathe this God are dead in spirit. Ch. 5:8.
8. Sabbath and Tithe. Ch. 5: 12-14
 - Each day is not ours.
 - Each hour is not ours.
 - Each penny does not belong to us, certain things belong to God. Ch. 5.
9. Teaching the word of God is not part time or once in a week, but it is a full time 24x7 job. Ch. 6.
10. When we experience new spiritual lessons or the born-again experience, we should not carry best of old ones, otherwise we and our generation can later be spoiled by these things. Ch. 7:2-5.
11. God's selection of us is not based on our talents or qualities, but out of love and grace. But he does expect talent and quality after the selection. Ch. 7:7.
12. Spiritual life and commitment should not be on the basis of the presence of the leaders, but on your love towards God. Ch. 9.
13. Do not be emotional and destroy the blessings of God, because of people's wrong actions. Losing the anointing and favor of God is easy, but to restore it, you have to pay double price. Ch. 9.
14. Many of our present blessings are not the result of our spirituality or prayer, but the fulfillment of God's promise towards our parents/forefathers' faithfulness. Ch. 9.
15. God does not expect ritual oriented spirituality but transformed and character reflected relationship with Him. Ch. 10:16.
16. Some worldly patterns and systems are very attractive, but do not implement it for worship. It can be adopted as harmless for social life, but worship should be exclusively according to the divine pattern. Ch. 12, 32 :3-5.
17. All spiritual activities should be done under the covering of the spiritual leadership. Not independently. Ch. 12:19. Imperfect worship is considered as no worship at all. Ch.17:1.
18. Tithe is the seed for the next crop. When we pay tithes, we acknowledge that God is the co-owner of the harvest. Ch. 14.
19. By paying tithes you are honoring God back for His blessing, protection and provision upon your crops and efforts. Ch. 14.
20. Do not keep any special Remembrance Day (Anniversary) as part of a ritual or custom, it should be separated for remembering God's faithfulness and renewing the relationship with God. Ch. 16.
21. Sometimes God will ask us to go through hard situations, in order to remember our past and also to realize God's Faithfulness during that time. It is also for identifying with the poor or the struggling class. Ch.16 :3, 4.
22. God will not give desired wealth to certain people. The reason is:
 - God wants to be their ultimate wealth, rather than earthly things.

- They should depend on God only for their need, not for money. Wealth always takes our concentration, towards accumulation of money for self and children, but God wants Levites to concentrate on Him. Ch.18.
23. Do not take things belonging to God for your personal purposes, especially the tithe, (also time, money, land, things,) not even in your greatest crisis time. Ch. 26: 12-14.
 24. Blessing never comes out of recitation of songs or prayer, only one condition to receive it is obedience to God's Rhema and Logos. Ch. 28:1.
 25. Blessing does not come automatically because of born again experience or going to the church regularly, it absolutely depends on your obedience and responsive action towards the word of God. Ch. 28: 2-69.

➔ PART V

MANAGEMENT PRINCIPLES FOR HIGHER PERFORMANCE

1. Good leaders never compromise with the principles and doctrines, at the same time they are people with compassion towards the ignorant.
2. Having so many people will not help you reap success, but the right people give you peace and success. And company of the wrong people can make you lose your blessings and privileges.
3. Any action with disobedience or rebellion will bring failure.
4. Your reaction towards people's attitude will determine your future destination. Ch. 3:26, 27.
5. Possessing someone's position and things are natural and worldly attitudes, but it is not divine.
6. Only the people who are near to the Lord can lead the people with God's guidance and wisdom. Ch 6: 21.
7. When God blesses your future more than the past, do not be so excited with the abundance of blessing, rather think about the past life, be humble and thank God. God hates two things from our life-murmuring during suffering and being proud in richness. Ch. 8.
8. In your achievement, giving glory and credit to God and blaming yourself in your failure are extremely difficult tasks. Ch. 8:17.
9. When people do wrong towards God and the community, before you take the disciplinary action, make a prayer for them. By doing this, you and God will not lose them. Ch. 10.
10. Do not take any action against someone on the basis of one person's complaint. It should be proved with others and seen from different angles. Ch.17: 6.
11. Do not judge anyone on the basis of your own views and concepts; it should be on the basis of the Torah and with the consultation of God's people, the leaders of wisdom. Ch.17: 8-11.
12. Everyone likes leadership, but the implementation should be on the basis of ethics, morality, God's Word, it's principles, humanitarian love and social development and absence of selfishness and dictatorship. Ch.17:14.
13. Associate with positive people to get motivation at the time of challenges and negativity. Ch.20:8.

14. Do not show your anger to innocent people. Ch.20:19.
15. When you give privileges and position to others, it should be done on the basis of rights and priority, no partiality should be shown to your favorite one. Ch.21:17.
16. Do not keep enmity or reflect it when your opponent is in trouble. Ch.22:1.
17. God blocks the blessings of the person who doesn't show compassion towards the needy. Ch.23:3-5.
18. One who speaks negative or speaks curse/bad words on their life and future, such a person will be rejected by God at the time of blessing. Ch.23.
19. Do not take any revenge on your enemy who helped you in the needy time of your life. Forget the later trouble by remembering the past good. Ch.23:7.
20. Do not give to the holy God, what you earned in an unholy or unethical way. Ch.24:18.
21. God gives more attention to the cry of the poor and oppressed, than the prayers of the saints. Ch.25
22. Punishment should not be given according to the anger of the Judge/anyone; it should be on the basis of the law and the recipient's capacity to bear. Ch.25:3.
23. Be gracious to someone who is in need of help, generosity should be expressed to him, not greediness. Ch.25:4.
24. When our people are in the state of loss or in trouble, we have to come to them as gap fillers and life builders, by sacrificing our egos and selfish ambitions. Ch.25:9.
25. Our attitude and principles should be the same for our own activities, as well as for others. Ch.25:12-15.

➔ PART VI

TEACHINGS FROM THE BOOK OF DEUTERONOMY

- 1 Teaching of the Word of God should be systematically given to all generations and all age groups.
- 2 Do not change the doctrines of the Word of God according to the changes of the culture and generation.
- 3 There is no substitute for the teaching and preaching of the Word of God.
- 4 New generations have to be informed of the past of God's great work and His Word.
- 5 The teachings of the priests and prophets are to be accepted only by testing them with the Word of God.
- 6 There should be room for forgiveness and acceptance of people who do mistakes unintentionally.
- 7 Blessings of God depend on obedience to the Word of God.
- 8 Own people and outsiders should be considered equally for all laws and privileges.
- 9 Don't appoint negative people for good work, even though they are skilled leaders. Character is more important than skills and talents.
- 10 Tithes, offering, first fruits and charity should be given out, because your portion is only less than 90%. Remaining belongs to God and the poor.

➔ PART VII

DEUTERONOMY RESOLUTION

- 1) I will remind the people about the commandments of God in which I am involved.
- 2) When God tells me to move in another direction, I will go according to His plan and will.
- 3) I will not do any harm to anyone who has helped in the past, even if he becomes the enemy today.
- 4) When a new person comes to church or new staff comes to ministry in my organization, I will train them in the existing system.
- 5) When I face some challenges, for my faith and courage, I will check the past testimonies of myself and others.
- 6) I will not adopt any alternative to God or spiritual activities.
- 7) I will not misinterpret the word of God according to my understanding or convenience; rather, I will obey according to God's perspective.
- 8) I will not do any preplanned sin to God or wrong to others.
- 9) I will respect the doctrine of sabbath and will not miss the Sunday service.
- 10) I will abide by spiritual leadership.
- 11) I will not take God's things for my personal purposes.
- 12) I will pray for the people who make mistakes.
- 13) I will not judge anyone on the basis of what I see or watch externally.
- 14) I will move away from the negative people.
- 15) I will not get angry with anyone, especially innocent people.
- 16) I will help the people who are troubled when they are in need of my help; I will not keep any revenge.
- 17) I will not earn money in an unethical way.